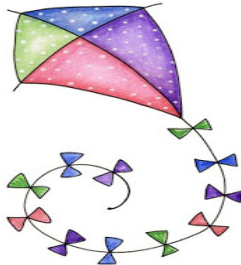


March 2026

Monday	Tuesday	Wednesday	Thursday	Friday
2 Hamburger/Cheeseburger Tater Tots Fruit/Dessert Milk	3 Beef Soft Tacos Spanish Rice Fruit/Dessert Milk	4 Spaghetti w/Meat sauce Green Beans Fruit/Dessert Milk	5 Chicken Nuggets French Fries Green Beans Fruit/Dessert Milk	6 Bring Sack Lunch Boosterthon
9 Spring Break	10	11	12	13
16 Hamburger/Cheeseburger Sweet Potato Fries Fruit/Dessert Milk	17 Cheese Quesadilla Mexican Rice/Corn Fruit/Dessert Milk	18 Salsbury Steak White rice/gravy Green Beans Fruit/Dessert Milk	19 Hot Dogs w Chili/Cheese Sweet Potato Fries Fruit/Dessert Milk	20 Pepperoni/Cheese Pizza Salad w/ Ranch Dressing Fruit/Dessert Milk
23 Hamburger/Cheeseburger Tater Tots Fruit/Dessert Milk	24 Beef Nachos Queso Sauce/Pico De Gallo Spanish Rice Fruit/Dessert Milk	25 Popcorn Chicken Mashed potatoes Steamed Corn Fruit/Dessert Milk	26 Chicken Strips Mashed Potatoes Green Beans Fruit/Dessert Milk	27 Pepperoni/Cheese Pizza Salad w/ Ranch Dressing Fruit/Dessert Milk
30 Hamburger/Cheeseburger Tater Tots Fruit/Dessert Milk	31 Beef Soft Tacos Spanish Rice Fruit/Dessert Milk		 Menus are subject to change without notice	

AEP OFFICE COPY- SEND WITH PAYMENT

March 2026


Due Date: Friday, February 20th

*LATE LUNCH FORMS WILL BE ACCEPTED WITH A \$5.00 LATE FEE UNTIL Mar.4th *

**** One Form Per Child ****

Student's Name: _____ Grade: _____ Teacher: _____

CIRCLE the dates your child will be purchasing a lunch!

Monday	Tuesday	Wednesday	Thursday	Friday
2 Hamburger	3 Beef Tacos	4 Spaghetti	5 Chicken Nuggets	6 Bring Sack Lunch
9 Spring Break →	10	11	12	13
16 Hamburger	17 Cheese Quesadilla	18 Saulisbury Steak	19 Hot Dogs/Chili	20 Pizza
23 Hamburger	24 Beef Nachos	25 Popcorn Chicken	26 Chicken Strips	27 Pizza
30 Hamburger	31 Beef Tacos	 Menus are subject to change without notice		

Number of Meals: _____ x **\$4.85** = \$ _____

(Milk/Juice is included with their meal)

(Total meals for the month: 16 at \$4.85 each = \$77.60)

If your child is bringing their lunch, and would like to pre-pay for their Milk or juice

Number of Milks or Juice: _____ x **\$0.50** = \$ _____

Total Amount \$ _____

Make check payable to: **A.E. Phillips Lunch Program**

Lunches not pre-paid will be \$7.00 daily